

# JANUARY '19 NEWSLETTER



## BOARD OF DIRECTORS/OFFICERS 2019

Hal Netter – President  
Pete Rado – Vice President  
Rob Blank – Secretary  
Ralph Jackson – Safety  
Arthur Borges – Audit

## STAFF

Brian Charles – Rangemaster  
John Carlsen – Office Manager

## WELCOME NEW MEMBERS

- Philip Martin
- Ben Stefancic

## 2019 MEMBERSHIP DUES

Bills for annual dues went out in mid-December and are due by January 31. The 2018 gate code will no longer work as of February 1st. Make sure to pay your dues on time so your access will be uninterrupted and so the club doesn't have to waste time chasing down non-paying Members. Dues must be paid by the Member of record.

## FOR YOUR INFORMATION

Storage Barn fire sprinkler system is now finally complete and fully permitted. The Club thanks past President Don Olson, President Hal Netter, et al for their tireless efforts to get this project finished. Your Board of Directors has decided to dedicate the barn to Don Olson as a sincere thank you for his considerable time and effort in seeing this to fruition.

## RANGE UPDATES

Member Lounge (**Norm's Retreat**) now in place on range for use by Members and their guests. Once it is ready for general use the club will host a Grand Opening for the Membership. A notice will go out to the Membership beforehand. After that, orientation appointments will begin. You must first make an appointment with Membership Chairman Rob Blank for **Norm's Retreat** orientation and key code issuance before you may use **Norm's Retreat**. Appointments will be available on Wednesdays and weekends by appointment only. **Norm's Retreat** is intended for socializing, taking a break, getting out of the weather, having lunch, etc. Your Board of Directors has dedicated **Norm's Retreat** to longtime Member Norm Jeffrey in honor of his many decades of selfless service to our club.

## CLUB SOCIAL CALENDAR

May 27, 2019	Memorial Day Picnic
September 2, 2019	Labor Day Picnic
December 1, 2019	Christmas Membership Banquet

## **RULE REVIEW**

In each newsletter we will remind you of two of our rules.

### **Manual Trap Range:**

**Targets:** Only standard-size **BIODEGRADABLE CLAY TARGETS** may be used.

**SPORTING CLAYS ARE NOT ALLOWED.** Champion Bio Bird Clays have been authorized for use.

**Shooting stations:** If shooting alone, shoot from behind the launcher. Otherwise, shoot only while on the cement platform to the left of the launcher.

**Launchers:** Launch targets using only the mechanical launchers provided. **KEEP HANDS AND ARMS CLEAR OF THROWING ARM AND OUTSIDE OF THE SAFETY RING.**

When at the shooting position, cock the launcher by pulling the throwing arm down counterclockwise until locked, then load targets flat, between the black line and the rubber bumper on the throwing arm. Do not cock the launcher until ready to shoot; release the throwing arm before leaving the launcher unattended.

**Remember, on Non-Public or Member Days each of you are Range Safety Officers (RSO)**

***Safety Is Our Highest Priority***

## **VOLUNTEERING**

Any member wanting to help on projects, improvements or to participate on any of the committees please contact Brian Charles at the Range Office @ 408-867-3106 or [rangemaster@largc.com](mailto:rangemaster@largc.com) .

**The Club is looking for a Member or Members to volunteer to organize social events such as Hunting and Shooting Award Ceremonies, picnics, fishing excursions, shooting events, etc.**

## **CONTACT INFORMATION**

Hal Netter	<a href="mailto:president@largc.com">president@largc.com</a>
Pete Rado	<a href="mailto:cfo@largc.com">cfo@largc.com</a>
Ralph Jackson	<a href="mailto:safety@largc.com">safety@largc.com</a>
Brian Charles	<a href="mailto:rangemaster@largc.com">rangemaster@largc.com</a>
Range Office	408-867-3106
Website	<a href="http://www.losaltosrodandgunclub.com">www.losaltosrodandgunclub.com</a>

**Weather information:** Click **WEATHER** link at the MENU BAR of our website.

## **MEMBERSHIPS FOR SALE**

Any member wishing to sell their membership or know anyone wishing to become a member can contact the Membership Chairman Rob Blank @ 408-946-5287 or [rmbent@aol.com](mailto:rmbent@aol.com).

Please inform the club of the passing of any Member. Generally, the deceased Member's share should be transferred or put up for sale within six months of death (one year maximum). The club will work with the family to make this process as easy as possible. It's always a good idea to make your family and friends aware that you have a valuable interest in the club in case of death or incapacitation.

**Our Club is a reflection of our membership as well as the Board & Staff. Thank you for your continued support, assistance with projects and for just being a member of one of the finest venues available to pursue our sport.**

**All information contained in this publication is confidential and is for the exclusive use of our members. Please do not share or discuss this or any other confidential, private or proprietary information with non-members.**

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**[www.losaltosrodandgunclub.com](http://www.losaltosrodandgunclub.com)**

***A Safe Place to Shoot Since 1953***